

| No. 035049                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Idaho Corporation Annual Report Form                                                                              |                                                                                                                                                                                                                                                                                                                                                           | 2. Registered Agent and Office                                                           |       |           |                  |                        |         |                         |                  |            |                  |              |         |    |       |            |                |      |  |  |  |            |                  |      |  |  |  |  |                |      |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------|-----------|------------------|------------------------|---------|-------------------------|------------------|------------|------------------|--------------|---------|----|-------|------------|----------------|------|--|--|--|------------|------------------|------|--|--|--|--|----------------|------|--|--|--|
| Return To<br>Secretary of State<br>Room 803, Statehouse<br>Boise, ID 83720<br>98 SEP 26 PM 1 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Due No Later Than November 1, 1988                                                                                |                                                                                                                                                                                                                                                                                                                                                           | DONOVAN L. BRAMWELL                                                                      |       |           |                  |                        |         |                         |                  |            |                  |              |         |    |       |            |                |      |  |  |  |            |                  |      |  |  |  |  |                |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address — Please Correct 085648                                                                        | <del>322 N 3200 E</del> 322 N                                                                                                                                                                                                                                                                                                                             |                                                                                          |       |           |                  |                        |         |                         |                  |            |                  |              |         |    |       |            |                |      |  |  |  |            |                  |      |  |  |  |  |                |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BRAMWELL FARM, INC.<br>DONOVAN L. BRAMWELL<br><del>ROUTE #1, BOX 44</del> 322 N 3200 E<br>ROBERTS, IDAHO<br>83444 |                                                                                                                                                                                                                                                                                                                                                           | ROBERTS, IDAHO<br>83444<br>3200 E<br>3. Incorporated Under The Laws of<br>STATE OF IDAHO |       |           |                  |                        |         |                         |                  |            |                  |              |         |    |       |            |                |      |  |  |  |            |                  |      |  |  |  |  |                |      |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |       |           |                  |                        |         |                         |                  |            |                  |              |         |    |       |            |                |      |  |  |  |            |                  |      |  |  |  |  |                |      |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Donovan Bramwell</td> <td>322 N 3200 E</td> <td>Roberts</td> <td>Id</td> <td>83444</td> </tr> <tr> <td>Secretary:</td> <td>Linda Bramwell</td> <td>Same</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Donovan Bramwell</td> <td>Same</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Linda Bramwell</td> <td>Same</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |       |           | Name             | Street or P.O. Address | City    | State                   | Zip              | President: | Donovan Bramwell | 322 N 3200 E | Roberts | Id | 83444 | Secretary: | Linda Bramwell | Same |  |  |  | Directors: | Donovan Bramwell | Same |  |  |  |  | Linda Bramwell | Same |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                              | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                    | City                                                                                     | State | Zip       |                  |                        |         |                         |                  |            |                  |              |         |    |       |            |                |      |  |  |  |            |                  |      |  |  |  |  |                |      |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Donovan Bramwell                                                                                                  | 322 N 3200 E                                                                                                                                                                                                                                                                                                                                              | Roberts                                                                                  | Id    | 83444     |                  |                        |         |                         |                  |            |                  |              |         |    |       |            |                |      |  |  |  |            |                  |      |  |  |  |  |                |      |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Linda Bramwell                                                                                                    | Same                                                                                                                                                                                                                                                                                                                                                      |                                                                                          |       |           |                  |                        |         |                         |                  |            |                  |              |         |    |       |            |                |      |  |  |  |            |                  |      |  |  |  |  |                |      |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Donovan Bramwell                                                                                                  | Same                                                                                                                                                                                                                                                                                                                                                      |                                                                                          |       |           |                  |                        |         |                         |                  |            |                  |              |         |    |       |            |                |      |  |  |  |            |                  |      |  |  |  |  |                |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Linda Bramwell                                                                                                    | Same                                                                                                                                                                                                                                                                                                                                                      |                                                                                          |       |           |                  |                        |         |                         |                  |            |                  |              |         |    |       |            |                |      |  |  |  |            |                  |      |  |  |  |  |                |      |  |  |  |
| 5. Nature of Business<br>farm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Donovan Bramwell</td> <td>Date</td> <td>9/17/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Donovan Bramwell</td> <td>Title</td> <td>president</td> </tr> </table> |                                                                                          |       | Signature | Donovan Bramwell | Date                   | 9/17/88 | Name (Typed or Printed) | Donovan Bramwell | Title      | president        |              |         |    |       |            |                |      |  |  |  |            |                  |      |  |  |  |  |                |      |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Donovan Bramwell                                                                                                  | Date                                                                                                                                                                                                                                                                                                                                                      | 9/17/88                                                                                  |       |           |                  |                        |         |                         |                  |            |                  |              |         |    |       |            |                |      |  |  |  |            |                  |      |  |  |  |  |                |      |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Donovan Bramwell                                                                                                  | Title                                                                                                                                                                                                                                                                                                                                                     | president                                                                                |       |           |                  |                        |         |                         |                  |            |                  |              |         |    |       |            |                |      |  |  |  |            |                  |      |  |  |  |  |                |      |  |  |  |

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