| No. C 52321 | Annual Report Form 1935 Due No Later Than November 30, | 2. Registered Agent and Office NOT A P.O. BOX |
|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON | 1. Mailing Address - Please Correct, If Not Correct PENTZER RANCH, INC. | ROUTE 2 |
| PO BOX 83720 BOISE, ID 83720-0080 | PAUL PENTZEP ROUTE 2 | CULDESAC ID 83524 |
| NO FEE REQUIRED | | 3. Organized Under the Laws of: |
| ** FINAL NOTICE ** | CULDESAC ID 83524 | 10 C 52521 |
| | d Addresses of President, Secretary and Directors ter Names and Addresses of Managers or Members | s (check one) |
| Office held Name | Pentler RHJ BOX19 Co Rentler RHJ BOX19 Co Rentler RHJ BOX19 Co | City State Zip |
| President Richar | d kintser PH3 Box 9 4 Ci | Hesac Id. 83504 Idesac Id. 83504 |
| VP. Paul! | entre RAJBOX19 | idesac id. 83524 |
| secretary Ellery | 1 Pentage RHA BAY 14 Cu | Hesac 1d. 83524 |
| director 64 Pe | ntrer R#S BOXIT CO | uldesac 1d 83524 |
| Chiecos 64 /* | 11 13 13 84 11 | 74 02307 |
| | | |
| | | [] 1 |
| 5. NATURE OF BUSINES | knowledge true, correct and complete. | examined by me and is to the best of my |
| CATTLE RANCH & | GRAIN FARM Name (Typed or Paul Rent | Title VP |
| ISSUED: 10-05-1 | 990 | 3729 |
| | | ing the second of the second o |
| ork. | | |