

|  |                |   |         |   |         |                         |  |
|--|----------------|---|---------|---|---------|-------------------------|--|
| No. <b>C 206279</b>  |                | <b>Due no later than Jun 30, 2017</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>COVE AT STRONG CREEK HOA, INC. (THE)<br>BERG,MCLAUGHLIN & NELSON CHTD<br>414 CHURCH ST STE 203<br>SANDPOINT ID 83864 |         | BERG & MCLAUGHLIN, CHTD<br>414 CHURCH ST STE 203<br>SANDPOINT ID 83864-9920 |         |                         |  |
|  |                |   |         | 3. <u>New</u> Registered Agent Signature:*                                  |         |                         |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |         |   |         |                         |  |
| Office Held  | Name           | Street or PO Address  | City    | State   | Country | Postal Code             |  |
| DIRECTOR   | MIKE EVENOFF   | 2020 W EUCLID   | SPOKANE | WA  |         | 99205                   |  |
| DIRECTOR   | MARK SCHUETZLE | 3102 N BELT   | SPOKANE | WA  |         | 99205                   |  |
| PRESIDENT  | TOM NEWBURY    | 3509 NORTH AUDUBON  | SPOKANE | WA  | USA     | 99205                   |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |         |   |         |                         |  |
| <b>ID<br/>C 206279</b>   |                | Signature: William M. Berg  |         |   |         | Date: 05/08/2017        |  |
|  |                | Name (type or print): William M. Berg   |         |   |         | Title: Registered Agent |  |
| Processed 05/08/2017   |                | * Electronically provided signatures are accepted as original signatures.   |         |   |         |                         |  |