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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 1882</b>                                                                                                                                      |                | <b>Due no later than Dec 31, 2011</b>                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JLP INVESTMENTS, L.C.<br>DAVID PRICE<br>PO BOX 1120<br>BURLEY ID 83318<br>USA |        | TRAVIS L. BOWEN, P.C.<br>1906 JENNIE LEE DR.<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*                           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                |        |                                                                      |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                           | City   | State                                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | EDWARD G EVANS | 1360 ALBION AVE                                                                                                                                | BURLEY | ID                                                                   | USA     | 83318       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 1882</b>                                                                                            |                | 6. Annual Report must be signed.*<br>Signature: Edward G. Evans<br>Name (type or print): Edward G. Evans                                       |        |                                                                      |         |             |  |
|                                                                                                                                                        |                | Date: 01/23/2012<br>Title: Manager                                                                                                             |        |                                                                      |         |             |  |
| Processed 01/23/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                      |        |                                                                      |         |             |  |