







STATE OF IDAHO Office of the secretary of state, Phil McGrane ARTICLES OF AMENDMENT (CORPORATION)

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$30.00

For Office Use Only

-FILED-

File #: 0006051594

Date Filed: 1/6/2025 4:39:06 PM

| Articles of Amendment (Corporation) Select one: Standard, Expedited or Same Day Service (see descriptions below) | | Standard (filing fee \$30) | | |
|--|-----------|--|--|--|
| Existing Record Information | | | | |
| The current name of the corporation is: | | A.T.U. INC. | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | 0000630737 | | |
| Entity Type: | | General Business Corporation (D) | | |
| Entity Subtype: | | General Business Corporation | | |
| Corporation Name Change Corporation Name? | | I do not want to change the name of the corporation | | |
| Purpose If this corporation is a Benefit Corporation, Insurance Company or Trust, select here: | | Not Applicable | | |
| The number of shares the corporation is authorized to issue: 2 | | | | |
| The mailing address of the corporation shall be: RYAN 8369 STAR PASS RIDGE RD NAMPA, ID 83686-7076 | | | | |
| Officer and/or Director Names and Addresses | | | | |
| Full Name | Title | | Address | |
| Charity Jones | President | | 780 E. CLEAR CREEK MERIDIAN, ID 83646 | |
| ■ RYAN THOMAS MARTIN | President | | 7258 STAR PASS RIDGE RD NAMPA, ID 83686 | |
| + ANGELA R MARTIN | Secretary | | 8369 STAR PASS RIDGE RD NAMPA, ID 83686 | |
| The date of adoption of the amendment(s) was: Date of Adoption: 12/02/2024 | | | | |
| Manner of Adoption: | | | | |
| Select one: | | The amendment consists exclusively of matters which do not require shareholder action pursuant to section 30-29-1002, 30-29-1005, and 30-29-1006, Idaho Code, and was, therefore, adopted by the board of directors. | | |
| The Articles of Amendment must be signed by the presiding officer of the board of directors or by an officer of the corporation. | | | | |
| | | | | |
| CHARITY JONES | | | 01/06/2025 | |

Sign Here

Date



Job Title: PRESIDENT