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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|------------------------|--|
| No. <b>W 74548</b>                                                                                                                                     |                  | <b>Due no later than May 31, 2012</b>                                                                                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TORTUGA WRITING AND CONSULTING, LLC<br>BRENDA E SLUSSER<br>3447 N CAMPTON WAY<br>BOISE ID 83713<br>USA |       | BRENDA E SLUSSER<br>3447 N CAMPTON WAY<br>BOISE ID 83713 |         |                        |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*               |         |                        |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                                          |       |                                                          |         |                        |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                     | City  | State                                                    | Country | Postal Code            |  |
| MEMBER                                                                                                                                                 | BRENDA E SLUSSER | 3447 N CAMPTON WAY                                                                                                                                                                                       | BOISE | ID                                                       | USA     | 83713                  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                                                        |       |                                                          |         |                        |  |
| <b>ID<br/>W 74548</b>                                                                                                                                  |                  | Signature: Brenda E Slusser                                                                                                                                                                              |       |                                                          |         | Date: 03/10/2012       |  |
|                                                                                                                                                        |                  | Name (type or print): Brenda E Slusser                                                                                                                                                                   |       |                                                          |         | Title: President/Owner |  |
| Processed 03/10/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |       |                                                          |         |                        |  |