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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|---------|-------------------------|--|
| No. <b>W 20359</b>                                                                                                                                     |              | <b>Due no later than Aug 31, 2012</b>                                                                                                               |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>VINEYARD GULCH RESOURCES, L.L.C.<br>KENT M ROCHE<br>PO BOX 1552<br>SALMON ID 83467 |        | KENT M ROCHE<br>3107 HIGHWAY 93 NORTH<br>NORTH FORK ID 83466 |         |                         |  |
|                                                                                                                                                        |              |                                                                                                                                                     |        | 3. <u>New</u> Registered Agent Signature:*                   |         |                         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                     |        |                                                              |         |                         |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                | City   | State                                                        | Country | Postal Code             |  |
| MANAGER                                                                                                                                                | KENT M ROCHE | 100 NORTH CHURCH ST                                                                                                                                 | SALMON | ID                                                           | USA     | 83467                   |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                   |        |                                                              |         |                         |  |
| <b>ID<br/>W 20359</b>                                                                                                                                  |              | Signature: Kent M. Roche                                                                                                                            |        |                                                              |         | Date: 07/28/2012        |  |
|                                                                                                                                                        |              | Name (type or print): Kent M. Roche                                                                                                                 |        |                                                              |         | Title: Managing Partner |  |
| Processed 07/28/2012                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                           |        |                                                              |         |                         |  |