

No. W 46612

Due no later than January 31, 2007
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

COUNTRYSIDE LLC
BLAKE WOLF
2049 ASPEN CREEK DR
NAMPA, ID 83686

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2049 ASPEN CREEK DR
NAMPA, ID 83686

3. New Registered Agent Signature

NO FILING FEE IF
RECEIVED BY DUE DATE

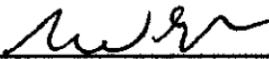
4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	Blake Wolf	2049 Aspen Crk	Nampa	ID	83686
Member	Myken wolf	1403 Whitewater crt	Nampa	ID	83686

5. Organized Under the Laws of:
IDAHO
W 46612

6.

Signature



Date

11/10/06

Name (Typed or Printed)

Blake wolf

Title

Member