

No. C 76821

Annual Report Form  
Due No Later Than November 30.

11-20-96

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**

**NO FEE REQUIRED****\*\* FINAL NOTICE \*\***

1. Mailing Address - Please Correct, If Not Correct  
**ATLANTA HISTORICAL SOCIETY**  
**BOB BARTIMOCCHIA**  
**P. O. BOX 88**

**BOB BARTIMOCCHIA**  
**PINE STREET**  
**ATLANTA ID 83601**

3. Organized Under the Laws of:  
**ID C 76821**

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Kerry Moosman	P.O. 92	Atlanta	Idaho	83601
Vice president	Lois Beavers	"	"	"	"
Secretary	J. D. Dolen	"	"	"	"
Treasurer	Bob Bartimoccia	"	"	"	"
director	Steve Jewell	"	"	"	"

## 5. NATURE OF BUSINESS

**HISTORICAL PRESERVATION****ISSUED: 10-05-1996**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Kerry Moosman Date 11-20-96Name (Typed or Printed) Kerry Moosman Title PRESIDENT

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