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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 60586</b>                                                                                                                                     |             | <b>Due no later than Mar 31, 2014</b>                                                                                                                          |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>PEPPERRIDGE MANAGEMENT COMPANY, INC.<br>SHELLY MANN<br>635 BRENT ST<br>POCA TELLO ID 83201<br>USA |            | SHELLY MANN<br>635 BRENT ST<br>POCA TELLO ID 83201 |         |                  |  |
|                                                                                                                                                        |             |                                                                                                                                                                |            | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                |            |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                           | City       | State                                              | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | SHELLY MANN | 635 BRENT ST                                                                                                                                                   | POCA TELLO | ID                                                 | USA     | 83201            |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                                              |            |                                                    |         |                  |  |
| <b>ID<br/>C 60586</b>                                                                                                                                  |             | Signature: Shelly Mann                                                                                                                                         |            |                                                    |         | Date: 01/28/2014 |  |
|                                                                                                                                                        |             | Name (type or print): Shelly Mann                                                                                                                              |            |                                                    |         | Title: President |  |
| Processed 01/28/2014                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                      |            |                                                    |         |                  |  |