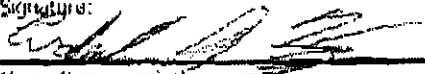


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| No. C 201918                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Due no later than Apr 30, 2017<br>Annual Report Form                                                                                                |                                                                                                                                                                                                                | 2. Registered Agent and Office<br>(NOT A P.O. BOX)<br>Eddie Troyer<br>344 Gill Pt Rd<br>GRANGEVILLE ID 83530             |             |         |                      |      |       |         |             |           |                  |                   |             |    |  |       |          |               |             |             |    |  |       |                       |               |                |             |    |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|---------|----------------------|------|-------|---------|-------------|-----------|------------------|-------------------|-------------|----|--|-------|----------|---------------|-------------|-------------|----|--|-------|-----------------------|---------------|----------------|-------------|----|--|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address: Correct in this box if needed.<br>CLEARWATER CHRISTIAN FELLOWSHIP INC<br>Eddie Troyer<br>344 Gill Pt Rd<br>GRANGEVILLE ID 83530 |                                                                                                                                                                                                                | 3. Now Registered Agent Signature.<br> |             |         |                      |      |       |         |             |           |                  |                   |             |    |  |       |          |               |             |             |    |  |       |                       |               |                |             |    |  |       |
| NO FILING FEE IF RECEIVED BY DUE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                     |                                                                                                                                                                                                                |                                                                                                                          |             |         |                      |      |       |         |             |           |                  |                   |             |    |  |       |          |               |             |             |    |  |       |                       |               |                |             |    |  |       |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</p> <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Steve Engbretson</td> <td>288 Mill Crk Lane</td> <td>Grangeville</td> <td>Id</td> <td></td> <td>83530</td> </tr> <tr> <td>Director</td> <td>Jeremy Miller</td> <td>67 Jesup Rd</td> <td>Grangeville</td> <td>Id</td> <td></td> <td>83530</td> </tr> <tr> <td>Secretary / Treasurer</td> <td>Edward Troyer</td> <td>344 Gill Pt Rd</td> <td>Grangeville</td> <td>Id</td> <td></td> <td>83530</td> </tr> </tbody> </table> |                                                                                                                                                     |                                                                                                                                                                                                                |                                                                                                                          | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President | Steve Engbretson | 288 Mill Crk Lane | Grangeville | Id |  | 83530 | Director | Jeremy Miller | 67 Jesup Rd | Grangeville | Id |  | 83530 | Secretary / Treasurer | Edward Troyer | 344 Gill Pt Rd | Grangeville | Id |  | 83530 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                                | Street or PO Address                                                                                                                                                                                           | City                                                                                                                     | State       | Country | Postal Code          |      |       |         |             |           |                  |                   |             |    |  |       |          |               |             |             |    |  |       |                       |               |                |             |    |  |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Steve Engbretson                                                                                                                                    | 288 Mill Crk Lane                                                                                                                                                                                              | Grangeville                                                                                                              | Id          |         | 83530                |      |       |         |             |           |                  |                   |             |    |  |       |          |               |             |             |    |  |       |                       |               |                |             |    |  |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Jeremy Miller                                                                                                                                       | 67 Jesup Rd                                                                                                                                                                                                    | Grangeville                                                                                                              | Id          |         | 83530                |      |       |         |             |           |                  |                   |             |    |  |       |          |               |             |             |    |  |       |                       |               |                |             |    |  |       |
| Secretary / Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Edward Troyer                                                                                                                                       | 344 Gill Pt Rd                                                                                                                                                                                                 | Grangeville                                                                                                              | Id          |         | 83530                |      |       |         |             |           |                  |                   |             |    |  |       |          |               |             |             |    |  |       |                       |               |                |             |    |  |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 201918                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     | <p>6. Signature: </p> <p>Name: (Type or print): Edward A Troyer</p> <p>Date: 3-1-17</p> <p>Title: Secretary<br/>Treasurer</p> |                                                                                                                          |             |         |                      |      |       |         |             |           |                  |                   |             |    |  |       |          |               |             |             |    |  |       |                       |               |                |             |    |  |       |

ISSUED 03/01/2017 by DKT

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## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM