

|                                                                                                                                                        |               |                                                                                                                                                   |         |                                                              |         |               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------|---------|---------------|--|
| No. <b>W 25923</b>                                                                                                                                     |               | <b>Due no later than Sep 30, 2008</b>                                                                                                             |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |               |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>T & R GROUP, LLC<br>TERRY R BUSCH<br>3868 W MOUNTAIN VIEW DR<br>REXBURG ID 83440 |         | TERRY R BUSCH<br>3868 W MOUNTAIN VIEW DR<br>REXBURG ID 83440 |         |               |  |
|                                                                                                                                                        |               |                                                                                                                                                   |         | 3. <u>New</u> Registered Agent Signature:*                   |         |               |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                   |         |                                                              |         |               |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                              | City    | State                                                        | Country | Postal Code   |  |
| MEMBER                                                                                                                                                 | TERRY R BUSCH | 3868 W MOUNTAIN VIEW DR                                                                                                                           | REXBURG | ID                                                           | USA     | 83440         |  |
| MEMBER                                                                                                                                                 | ROBIN L BUSCH | 3868 W MOUNTAIN VIEW DR                                                                                                                           | REXBURG | ID                                                           | USA     | 83440         |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 25923</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Terry Busch<br>Name (type or print): Terry Busch                                                  |         |                                                              |         |               |  |
|                                                                                                                                                        |               |                                                                                                                                                   |         | Date: 07/25/2008                                             |         | Title: Member |  |
| Processed 07/25/2008                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                         |         |                                                              |         |               |  |