

No.	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992		2. Registered Agent and Office NOT A P.O. BOX <b>EDWARD A JOHNSON</b> <b>12301 W EXPLORER DR</b>																																											
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct If Not Correct		<b>BOISE</b> ID 83704																																											
	<b>BRECKENRIDGE OWNERS ASSOCIATION</b> <b>EDWARD A JOHNSON</b> <b>12301 W EXPLORER DR</b>  <b>BOISE</b> ID 83704 0000		3. Incorporated Under The Laws of NO: 94689																																											
4. Names and Addresses of Officers and Directors																																														
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5. Nature of Business  <b>Owners Association</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u>David W. Turnbull</u> Date <u>7/17/92</u> Name (Typed or Printed) _____ Title <b>Secretary</b>																																												