

No. C 99938

Due no later than October 31, 2005
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

NATIONAL PARKS CONSERVATION ASSOCIA
1300 19TH ST STE 300
WASHINGTON, DC 20036

NATIONAL REGISTERED AGENTS
1423 TYRELL LN
BOISE, ID 83706

**NO FILING FEE IF
RECEIVED BY DUE DATE**

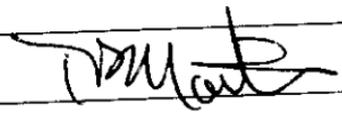
3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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See Attached Lists

5. Organized Under the Laws of:
DISTRICT OF COLUMBIA
C 99938

6. Signature 

Date 10/24/05

Name (Typed or Printed) Thomas Martin

Title Exec. V.P.

National Parks Conservation Association

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2005 OCT 31 PM 12: 28

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