

No. 081360

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83726

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 081360

BRUCE E. STEPHENS
205 9TH AVENUE SOUTH
NAMPA, IDAHO
83651

3. Incorporated Under The Laws of

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|----------------|------------------------|-------|-------|-------|
| President: | Bruce Stephens | P.O. Box 1065 | Nampa | Idaho | 83653 |
| Secretary: | Mark Clapp | 606 W. Boone | Nampa | Idaho | 83651 |
| Directors: | | | | | |

ENTERED
JUL 10 1987

5. Nature of Business

Sun Tanning Salon

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Bruce Stephens
Name (Typed or Printed) Bruce Stephens

Date 7/2/87
Title Pres

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