| No. c126362 | Annual Report Form Due No Later Than November 30, 1999 | 2. Registered Agen | t and Office NOT A P.O. BOX |
|--|---|-------------------------|-----------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON | Mailing Address - Please Correct, If Not Correct | MANCY 6 1619 N 1 | DAVIS 1700 E |
| PO BOX 83720 BOISE, ID 83720-0080 | CHILDREN'S PLACE CHILD CARE 1619 N 1700 E | SUGAR CI | |
| NO FEE REQUIRED | | 3. Organized Unde | c 126362 |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) | | | |
| Office held Name | Street or P.O. Address | City | State Zip |
| President Dana | wade 305 5th W. B | exhaus | Jacks 83410 |
| Secretary Maril | yn Rasmussan 1600W 2000 S. R | extilling. | Jaaro 83440 |
| Director Gun (| Talacolous ALEST | فيعطين | Jaarofsygo |
| Director Angel | a walter school 5th w | Rexbuir | 1 Jacks Broke |
| Director Chris | hne Thomas Releaded 1844 st. | Jackof | allo, Id. Comple |
| 5. New Registered Agent Signature 6. | | | |
| # there a non- | noft signature Laverplan | <u>いろ</u> Date 5 | 3 Nov 99 |
| corporation. | Name (Typed or Namey Daw) | Title | Chidconcurt |
| ******* 4 ** ** 4 * | | | £ 20 0 7 |