

No. <b>C 178689</b>	<b>Reinstatement Annual Report Form ADMIN DISSOLVED 08/25/2015</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> ROBERT ALLEN 9075 STONEY CREEK RD POCATELLO ID 83201																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. <b>Mailing Address: Correct in this box if needed.</b> ROBERT ALLEN NISSAN OF HELENA, INC. ROBERT ALLEN PO BOX 7419 HELENA MT 59604		3. <u>New</u> Registered Agent Signature.																																			
<b>REINSTATEMENT FEE DUE: \$30.00</b>	4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Robert Allen</td> <td>9075 Stony Creek</td> <td>Pocatello</td> <td>ID</td> <td>Barred</td> <td>83204</td> </tr> <tr> <td>Vice President</td> <td>Tyler Allen</td> <td>7179 Bootlegger</td> <td>Helena</td> <td>MT</td> <td>L.C.</td> <td>59602</td> </tr> <tr> <td>Secretary</td> <td>Susie Edick</td> <td>5139 Blue Heron</td> <td>Helena</td> <td>MT</td> <td>L.C.</td> <td>59602</td> </tr> <tr> <td>Treasurer</td> <td>Robert Allen</td> <td>9075 Stony Creek</td> <td>Pocatello</td> <td>ID</td> <td>Barred</td> <td>83204</td> </tr> </tbody> </table>			Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Robert Allen	9075 Stony Creek	Pocatello	ID	Barred	83204	Vice President	Tyler Allen	7179 Bootlegger	Helena	MT	L.C.	59602	Secretary	Susie Edick	5139 Blue Heron	Helena	MT	L.C.	59602	Treasurer	Robert Allen	9075 Stony Creek	Pocatello	ID	Barred	83204
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5. Organized Under the Laws of:  <b>IDAHO C 178689</b>	6. Signature:  X Name (type or print): <u>Robert ALLEN</u>		Date: <u>10-19-2015</u> Title: <u>PRESIDENT</u>																																			
Issued 10/13/2015 by TLB																																						

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**