
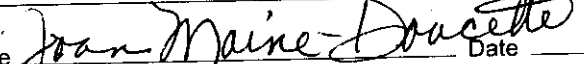
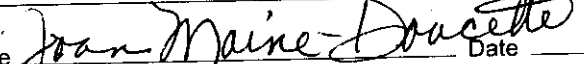
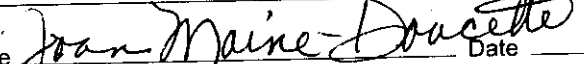


No. C 67313	Due no later than Jul 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable PAT'S TRANS-DOC, LIMITED 515 E 3RD AVE POST FALLS, ID 83854 9582		MIKE LEE 2100 ST EMILION HAYDEN, ID 83835 3. New Registered Agent Signature  <i>Signature OK same person</i>												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>JOAN MAINE DOUCETTE</td> <td>299 CHURCH ST.</td> <td>MARLBORO,</td> <td>MA</td> <td>01752</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRES.	JOAN MAINE DOUCETTE	299 CHURCH ST.	MARLBORO,	MA	01752
Office held	Name	Street or P.O. Address	City	State	Zip										
PRES.	JOAN MAINE DOUCETTE	299 CHURCH ST.	MARLBORO,	MA	01752										
5. Organized Under the Laws of: IDAHO C 67313	6. <table border="1"> <tr> <td>Signature </td> <td>Date 5-25-02</td> </tr> <tr> <td>Name (Typed or Printed) JOAN MAINE-DOUCETTE</td> <td>Title PRESIDENT</td> </tr> </table>			Signature 	Date 5-25-02	Name (Typed or Printed) JOAN MAINE-DOUCETTE	Title PRESIDENT								
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