| lo. ₩ 18 | 73 | | Annual Report Form No Later Than November 30, | | stered Agent | and Office N | OT A P.O. BOX |
|---|-----------------|--------------------------------------|---|---------------------------------|--------------|---------------------|---------------|
| SECRETARY OF S 700 WEST JEFFER PO BOX 83720 BOISE, ID 83720-0 NO FEE REQUII | RSON RED | JVP INV | ss - Please Correct, If Not Corre ESTMENTS / L.C. ANS BION AVE | 49° | AHO FAI | PITAL / | |
| * FIRST NO Corporations: El Limited Liability | nter Names and | AURLEY Addresses of Pr Names and Add | resident, Secretary and Direct dresses of I Managers or | 18 fors Members (check of | ID one) | A | 1873 |
| Office held | <u>Name</u> | | Street or P.O. Address | <u>c</u> | ity | State | <u>Zip</u> |
| 11.011.0924 | Edward | G, EVANS | 1360 Albion Ave | Bur | | | |
| , manager | Edwara | G, E 14113 | | 0 7 | | | , |
| SIGNATURE | | 6. I NT RA 6 | I certify that this Annual Report knowledge true, correct and co | rt has been examine | ed by me ar | | |
| , in the second | JF CURRE | NT RA 6. I | I certify that this Annual Repor knowledge true, correct and co | rt has been examine omplete. | ed by me ar | 9-24- | 96 |
| SIGNATURE ANY LAW | JF CURRE | NT RA 6. I | I certify that this Annual Report knowledge true, correct and co | rt has been examine omplete. | ed by me ar | 9-24- | 96 |