

|  |               |   |        |  |         |                                      |  |
|--|---------------|---|--------|--|---------|--------------------------------------|--|
| No. <b>C 101309</b>  |               | Due no later than Mar 31, 2009<br><b>Annual Report Form</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                                      |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>A & B TRANSMISSION & SERVICE CENTER, INC.<br>W BRAD MILLER<br>183 E CENTER<br>SHELLEY ID 83274 |        | W BRAD MILLER<br>183 E CENTER<br>SHELLEY ID 83274  |         |                                      |  |
|  |               |   |        | 3. <u>New</u> Registered Agent Signature:*         |         |                                      |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |        |  |         |                                      |  |
| Office Held  | Name          | Street or PO Address  | City   | State  | Country | Postal Code                          |  |
| PRESIDENT  | W BRAD MILLER | 183 E. CENTER   | SHELLE | ID   | USA     | 83274                                |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 101309</b>  |               | 6. Annual Report must be signed.*<br>Signature: W. Brad Miller<br>Name (type or print): W. Brad Miller  |        |  |         | Date: 04/08/2009<br>Title: President |  |
| Processed 04/08/2009   |               | * Electronically provided signatures are accepted as original signatures.   |        |  |         |                                      |  |