

|                                                                                                                                                        |               |                                                                                                                                                                |       |                                                         |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|
| No. <b>C 166915</b>                                                                                                                                    |               | Due no later than May 31, 2009<br><b>Annual Report Form</b>                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>BLUE RIBBON PLUMBING, INC.<br>PAULA E HANKS<br>17501 NORTHSIDE BLVD<br>NAMPA ID 83687-8247<br>USA |       | PAULA E HANKS<br>17501 NORTHSIDE BLVD<br>NAMPA ID 83687 |         |             |
|                                                                                                                                                        |               |                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                |       |                                                         |         |             |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                           | City  | State                                                   | Country | Postal Code |
| DIRECTOR                                                                                                                                               | PAULA E HANKS | 17501 NORTHSIDE BLVD                                                                                                                                           | NAMPA | ID                                                      | USA     | 83687-8247  |
| DIRECTOR                                                                                                                                               | JAKE D HANKS  | 17501 NORTHSIDE BLVD                                                                                                                                           | NAMPA | ID                                                      | USA     | 83687-8247  |
| PRESIDENT                                                                                                                                              | JAKE D HANKS  | 17501 NORTHSIDE BLVD                                                                                                                                           | NAMPA | ID                                                      | USA     | 83687-8247  |
| TREASURER                                                                                                                                              | PAULA E HANKS | 17501 NORTHSIDE BLVD.                                                                                                                                          | NAMPA | ID                                                      | USA     | 83687-8247  |
| SECRETARY                                                                                                                                              | PAULA E HANKS | 17501 NORTHSIDE BLVD.                                                                                                                                          | NAMPA | ID                                                      | USA     | 83687-8247  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 166915</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Paula E. Hanks<br>Name (type or print): Paula E. Hanks<br>Date: 03/14/2009<br>Title: Secretary/Treasurer       |       |                                                         |         |             |
| Processed 03/14/2009                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                      |       |                                                         |         |             |