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| No. C 194636 | | Due no later than May 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. JOSEPH H. MURRAY, UNIT 18 NAMPA AMERICAN LEGION AUXILIARY, INC. VICKIE L HERR 1407 4TH STREET SOUTH NAMPA ID 83651 USA | | CONNIE EVANS 1504 2ND ST S NAMPA ID 83686-9063 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | IRIS E GRAY | 823 7TH AVE N | NAMPA | ID | USA | 83687-6746 | |
| TREASURER | VICKIE L HERR | 1407 4TH STREET SOUTH | NAMPA | ID | USA | 83651 | |
| 5. Organized Under the Laws of: ID C 194636 | | 6. Annual Report must be signed.* Signature: VICKIE L HERR Name (type or print): VICKIE L HERR | | | | | |
| Processed 04/10/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |
| Date: 04/10/2017 Title: TREASURER | | | | | | | |