

| No. <b>C 86126</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b>                                                                                                                                                                                       |                        | 2 Registered Agent and Office <b>NOT A P.O. BOX</b>                               |             |       |                        |      |       |     |            |                 |             |         |       |       |            |                   |             |         |       |       |            |                   |              |            |       |       |            |                  |              |            |       |       |  |                  |                  |                   |          |       |  |                   |             |         |       |       |  |                     |             |         |       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|------------|-----------------|-------------|---------|-------|-------|------------|-------------------|-------------|---------|-------|-------|------------|-------------------|--------------|------------|-------|-------|------------|------------------|--------------|------------|-------|-------|--|------------------|------------------|-------------------|----------|-------|--|-------------------|-------------|---------|-------|-------|--|---------------------|-------------|---------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 Mailing Address Please Correct If Not Correct<br><br><b>ADCO, INC.</b><br><b>LEO R. MARSHALL</b><br><b>605 LOMBARD</b>                                                                                                                                      |                        | <b>LEO R. MARSHALL</b><br><b>605 LOMBARD</b><br><br><b>SALMON</b> ID <b>83467</b> |             |       |                        |      |       |     |            |                 |             |         |       |       |            |                   |             |         |       |       |            |                   |              |            |       |       |            |                  |              |            |       |       |  |                  |                  |                   |          |       |  |                   |             |         |       |       |  |                     |             |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>SALMON</b> ID <b>83467</b>                                                                                                                                                                                                                                 |                        | 3 Organized Under the Laws of<br><br>ID <b>C 86126</b>                            |             |       |                        |      |       |     |            |                 |             |         |       |       |            |                   |             |         |       |       |            |                   |              |            |       |       |            |                  |              |            |       |       |  |                  |                  |                   |          |       |  |                   |             |         |       |       |  |                     |             |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                        |                                                                                   |             |       |                        |      |       |     |            |                 |             |         |       |       |            |                   |             |         |       |       |            |                   |              |            |       |       |            |                  |              |            |       |       |  |                  |                  |                   |          |       |  |                   |             |         |       |       |  |                     |             |         |       |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Leo R. Marshall</td> <td>605 Lombard</td> <td>Salmon,</td> <td>Idaho</td> <td>83467</td> </tr> <tr> <td>V.P. Pres:</td> <td>Verla L. Marshall</td> <td>605 Lombard</td> <td>Salmon,</td> <td>Idaho</td> <td>83467</td> </tr> <tr> <td>Secretary:</td> <td>Jennifer L. Platt</td> <td>201 W. Young</td> <td>Pocatello,</td> <td>Idaho</td> <td>83204</td> </tr> <tr> <td>Directors:</td> <td>Gregory J. Platt</td> <td>201 W. Young</td> <td>Pocatello,</td> <td>Idaho</td> <td>83204</td> </tr> <tr> <td></td> <td>Eirc P. Marshall</td> <td>316 E. Brookside</td> <td>Colorado Springs,</td> <td>Colorado</td> <td>80906</td> </tr> <tr> <td></td> <td>Urian S. Marshall</td> <td>605 Lombard</td> <td>Salmon,</td> <td>Idaho</td> <td>83467</td> </tr> <tr> <td></td> <td>C. Anthony Marshall</td> <td>605 Lombard</td> <td>Salmon,</td> <td>Idaho</td> <td>83467</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                               |                        |                                                                                   | Office held | Name  | Street or P.O. Address | City | State | Zip | President: | Leo R. Marshall | 605 Lombard | Salmon, | Idaho | 83467 | V.P. Pres: | Verla L. Marshall | 605 Lombard | Salmon, | Idaho | 83467 | Secretary: | Jennifer L. Platt | 201 W. Young | Pocatello, | Idaho | 83204 | Directors: | Gregory J. Platt | 201 W. Young | Pocatello, | Idaho | 83204 |  | Eirc P. Marshall | 316 E. Brookside | Colorado Springs, | Colorado | 80906 |  | Urian S. Marshall | 605 Lombard | Salmon, | Idaho | 83467 |  | C. Anthony Marshall | 605 Lombard | Salmon, | Idaho | 83467 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                                                                                                                                                          | Street or P.O. Address | City                                                                              | State       | Zip   |                        |      |       |     |            |                 |             |         |       |       |            |                   |             |         |       |       |            |                   |              |            |       |       |            |                  |              |            |       |       |  |                  |                  |                   |          |       |  |                   |             |         |       |       |  |                     |             |         |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Leo R. Marshall                                                                                                                                                                                                                                               | 605 Lombard            | Salmon,                                                                           | Idaho       | 83467 |                        |      |       |     |            |                 |             |         |       |       |            |                   |             |         |       |       |            |                   |              |            |       |       |            |                  |              |            |       |       |  |                  |                  |                   |          |       |  |                   |             |         |       |       |  |                     |             |         |       |       |
| V.P. Pres:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Verla L. Marshall                                                                                                                                                                                                                                             | 605 Lombard            | Salmon,                                                                           | Idaho       | 83467 |                        |      |       |     |            |                 |             |         |       |       |            |                   |             |         |       |       |            |                   |              |            |       |       |            |                  |              |            |       |       |  |                  |                  |                   |          |       |  |                   |             |         |       |       |  |                     |             |         |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Jennifer L. Platt                                                                                                                                                                                                                                             | 201 W. Young           | Pocatello,                                                                        | Idaho       | 83204 |                        |      |       |     |            |                 |             |         |       |       |            |                   |             |         |       |       |            |                   |              |            |       |       |            |                  |              |            |       |       |  |                  |                  |                   |          |       |  |                   |             |         |       |       |  |                     |             |         |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Gregory J. Platt                                                                                                                                                                                                                                              | 201 W. Young           | Pocatello,                                                                        | Idaho       | 83204 |                        |      |       |     |            |                 |             |         |       |       |            |                   |             |         |       |       |            |                   |              |            |       |       |            |                  |              |            |       |       |  |                  |                  |                   |          |       |  |                   |             |         |       |       |  |                     |             |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Eirc P. Marshall                                                                                                                                                                                                                                              | 316 E. Brookside       | Colorado Springs,                                                                 | Colorado    | 80906 |                        |      |       |     |            |                 |             |         |       |       |            |                   |             |         |       |       |            |                   |              |            |       |       |            |                  |              |            |       |       |  |                  |                  |                   |          |       |  |                   |             |         |       |       |  |                     |             |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Urian S. Marshall                                                                                                                                                                                                                                             | 605 Lombard            | Salmon,                                                                           | Idaho       | 83467 |                        |      |       |     |            |                 |             |         |       |       |            |                   |             |         |       |       |            |                   |              |            |       |       |            |                  |              |            |       |       |  |                  |                  |                   |          |       |  |                   |             |         |       |       |  |                     |             |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | C. Anthony Marshall                                                                                                                                                                                                                                           | 605 Lombard            | Salmon,                                                                           | Idaho       | 83467 |                        |      |       |     |            |                 |             |         |       |       |            |                   |             |         |       |       |            |                   |              |            |       |       |            |                  |              |            |       |       |  |                  |                  |                   |          |       |  |                   |             |         |       |       |  |                     |             |         |       |       |
| 5. NATURE OF BUSINESS<br><br><b>ADVERTISING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Signature <u><i>Leo R. Marshall</i></u> Date <u>July 15, 1997</u><br><br>Name (Typed or Printed) <u>Leo R. Marshall</u> Title <u>President</u>                                                                                                             |                        |                                                                                   |             |       |                        |      |       |     |            |                 |             |         |       |       |            |                   |             |         |       |       |            |                   |              |            |       |       |            |                  |              |            |       |       |  |                  |                  |                   |          |       |  |                   |             |         |       |       |  |                     |             |         |       |       |

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