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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------|-------------------------|--|
| No. <b>W 29489</b>                                                                                                                                     |              | <b>Due no later than Mar 31, 2009</b>                                                                                                                       |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JUG MOUNTAIN RANCH GOLF COURSE LLC<br>STEVEN J MILLEMANN<br>PO BOX 1066<br>MCCALL ID 83638 |        | STEVEN J MILLEMANN<br>706 N 1ST ST<br>MCCALL ID 83638 |         |                         |  |
|                                                                                                                                                        |              |                                                                                                                                                             |        | 3. <u>New</u> Registered Agent Signature:*            |         |                         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                             |        |                                                       |         |                         |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                        | City   | State                                                 | Country | Postal Code             |  |
| MANAGER                                                                                                                                                | D JOHN CAREY | PO BOX 1066                                                                                                                                                 | MCCALL | ID                                                    | USA     | 83638                   |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                           |        |                                                       |         |                         |  |
| <b>ID<br/>W 29489</b>                                                                                                                                  |              | Signature: Steven J. Millemann                                                                                                                              |        |                                                       |         | Date: 01/14/2009        |  |
|                                                                                                                                                        |              | Name (type or print): Steven J. Millemann                                                                                                                   |        |                                                       |         | Title: Registered Agent |  |
| Processed 01/14/2009                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                   |        |                                                       |         |                         |  |