

|  |  |  |       |  |         |             |  |
|--|--|--|-------|--|---------|-------------|--|
| No. <b>W 30690</b>   |  | <b>Due no later than May 31, 2011</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PIONEER MERIDIAN GROUP, LLC.<br>CINDY M. MUNSON<br>8151 W RIFLEMAN<br>BOISE ID 83704<br>USA |       | TIM BUNDGARD<br>8151 W RIFLEMAN<br>BOISE ID 83704  |         |             |  |
|  |  |  |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |  |       |  |         |             |  |
| Office Held  | Name                                   | Street or PO Address   | City  | State  | Country | Postal Code |  |
| MANAGER  | PIONEER TITLE COMPANY OF ADA<br>COUNTY | 8151 W RIFLEMAN  | BOISE | ID   | USA     | 83704       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 30690</b>   |  | 6. Annual Report must be signed.*<br>Signature: Cindy M. Munson<br>Name (type or print): Cindy M. Munson   |       |  |         |             |  |
| Date: 04/14/2011<br>Title: Cfo   |  |  |       |  |         |             |  |
| Processed 04/14/2011   |  | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |  |