| No. C 150613 | | Due no later than Aug 31, 2016 | 2. Registered Agent and Address (NO PO BOX) REBEKAH A HALER | | | |
|---|------------|---|---|-------|---------|-------------|
| Return to: | | Annual Report Form | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. JASPER MEADOWS OWNERS ASSOCIATION, INC. RESORT MANAGEMENT | | | | |
| | | 2120 N 3RD ST COEUR D ALENE ID 83814 | 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | GREG GERVA | AIS 601 COLES LOOP RD | POST FALLS | ID | | 83854 |
| DIRECTOR CARRIE WHI | | TE 855 E NORTHWOOD CT | HAYDEN | ID | | 83835 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| ID C 150613 | | Signature: Stephanie Booth Date: 06/20/2016 | | | | |
| | | Name (type or print): Stephanie Booth Title: President | | | | |
| Processed 06/20/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | |