

|  |                  |   |               |   |         |                  |  |
|--|------------------|---|---------------|---|---------|------------------|--|
| No. <b>W 16333</b>   |                  | <b>Due no later than Aug 31, 2010</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>RIMROCK FOREST DEVELOPERS, L.L.C.<br>JOHN A BEUTLER<br>1836 NORTHWEST BLVD<br>COEUR D ALENE ID 83814 |               | JOHN A BEUTLER<br>1836 NORHTWEST BLVD<br>COEUR D'ALENE ID 83814 |         |                  |  |
|  |                  |   |               | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |   |               |   |         |                  |  |
| Office Held  | Name             | Street or PO Address  | City          | State   | Country | Postal Code      |  |
| MEMBER   | JOHN A BEUTLER   | 1836 NORHTWEST BLVD   | COEUR D'ALENE | ID  | USA     | 83814            |  |
| MEMBER   | ANN J BEUTLER    | 1836 NORHTWEST BLVD   | COEUR D'ALENE | ID  | USA     | 83814            |  |
| MEMBER   | MICHAEL D DELONG | 7350 MULLHOLLAND DR   | COEUR D'ALENE | ID  | USA     | 83814            |  |
| MEMBER   | APRIL DELONG     | 7350 MULHOLLAND DR  | COEUR D'ALENE | ID  | USA     | 83814            |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |               |   |         |                  |  |
| <b>ID<br/>W 16333</b>  |                  | Signature: Ann Beutler  |               |   |         | Date: 06/14/2010 |  |
|  |                  | Name (type or print): Ann Beutler   |               |   |         | Title: Member    |  |
| Processed 06/14/2010   |                  | * Electronically provided signatures are accepted as original signatures.   |               |   |         |                  |  |