

| <b>No. C 143826</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than May 31, 2003</b><br><b>Annual Report Form</b>                                                                                                                                                       |                                                                                                                                                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b>                |                    |              |                               |             |              |            |             |                       |                 |               |           |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------------|-----------------------|-----------------|---------------|-----------|--------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address. <i>Correct in this box, if applicable</i><br>JET, INC.<br><del>JOHN MEISTERMANN</del> <i>Box 1785</i><br><del>877 W MAIN ST STE 1000</del><br><br><del>BOISE, ID 83720</del> <i>Hailey, ID 83333</i> |                                                                                                                                                                                                     | CHRISTOPHER W THOMPSON<br>750 ROBINHOOD DR<br>HAILEY, ID 83333 |                    |              |                               |             |              |            |             |                       |                 |               |           |              |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                          |                                                                                                                                                                                                     | 3. <u>New</u> Registered Agent Signature                       |                    |              |                               |             |              |            |             |                       |                 |               |           |              |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><i>Pres</i></td> <td><i>Chris Thompson</i></td> <td><i>Box 1785</i></td> <td><i>Hailey</i></td> <td><i>ID</i></td> <td><i>83333</i></td> </tr> </tbody> </table> |                                                                                                                                                                                                                          |                                                                                                                                                                                                     |                                                                | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <i>Pres</i> | <i>Chris Thompson</i> | <i>Box 1785</i> | <i>Hailey</i> | <i>ID</i> | <i>83333</i> |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                                       | <u>City</u>                                                    | <u>State</u>       | <u>Zip</u>   |                               |             |              |            |             |                       |                 |               |           |              |
| <i>Pres</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Chris Thompson</i>                                                                                                                                                                                                    | <i>Box 1785</i>                                                                                                                                                                                     | <i>Hailey</i>                                                  | <i>ID</i>          | <i>83333</i> |                               |             |              |            |             |                       |                 |               |           |              |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 143826                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                          | 6. <br>Signature _____ Date <i>4/7/03</i><br>Name (Typed or Printed) <i>Chris Thompson</i> Title <i>President</i> |                                                                |                    |              |                               |             |              |            |             |                       |                 |               |           |              |