

| No. 07017<br>Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>** FINAL NOTICE **<br>NO FEE REQUIRED                                                                                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>1 Mailing Address - Please Correct If Not Correct<br>SOVRAN LEASING CORPORATION<br>CORP TAX DEPT 10TH FL<br><del>P.O. BOX 7307</del> P.O. BOX 4899<br>ATLANTA GA 30302-4899<br><del>NORFOLK VA 23514-0000</del> | 2. Registered Agent and Office NOT A P.O. BOX<br>C T CORPORATION<br>300 N. 6TH<br>POISE ID 83702<br>3. Incorporated Under The Laws<br>of NC<br>NO: 062017 |       |                        |      |       |     |            |                      |  |  |  |            |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|------|-------|-----|------------|----------------------|--|--|--|------------|------------|
| 4. Names and Addresses of Officers and Directors<br><table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4" rowspan="3">SEE ATTACHED LISTING</td> </tr> <tr> <td>Secretary:</td> </tr> <tr> <td>Directors:</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                           | Name  | Street or P.O. Address | City | State | Zip | President: | SEE ATTACHED LISTING |  |  |  | Secretary: | Directors: |
| Name                                                                                                                                                                                                                                                                                                                                                                    | Street or P.O. Address                                                                                                                                                                                                                                                                               | City                                                                                                                                                      | State | Zip                    |      |       |     |            |                      |  |  |  |            |            |
| President:                                                                                                                                                                                                                                                                                                                                                              | SEE ATTACHED LISTING                                                                                                                                                                                                                                                                                 |                                                                                                                                                           |       |                        |      |       |     |            |                      |  |  |  |            |            |
| Secretary:                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                           |       |                        |      |       |     |            |                      |  |  |  |            |            |
| Directors:                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                           |       |                        |      |       |     |            |                      |  |  |  |            |            |
| 5. Nature of Business<br>GENERAL<br>EQUIPMENT LEASING                                                                                                                                                                                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>X</u> <u>M. Howard Griffith, Jr.</u> Date <u>10/30/91</u><br>Name (Typed or Printed) <u>M. HOWARD GRIFFITH, JR</u> Title <u>TAX OFFICER</u>              |                                                                                                                                                           |       |                        |      |       |     |            |                      |  |  |  |            |            |

**Sovran Leasing Corporation**

**Officers:**

|                        |                                                                 |                                                                               |
|------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>Chairman:</b>       | <b>Elmer F. Pierson</b>                                         | <b>Three Gateway Center<br/>Suite 300<br/>Pittsburgh, PA 15222</b>            |
| <b>President:</b>      | <b>J. William Kell</b>                                          | <b>Three Gateway Center<br/>Suite 300<br/>Pittsburgh, PA 15222</b>            |
| <b>Vice President:</b> | <b>Page D. Cranford</b>                                         | <b>Sovran Center<br/>Legal Department - 9th Floor<br/>Norfolk, VA 23514</b>   |
| <b>Secretary:</b>      | <b>George R. Walls</b>                                          | <b>Sovran Center<br/>Legal Department - 9th Floor<br/>Norfolk, VA 23514</b>   |
| <b>Treasurer:</b>      | <b>Donald R. Fisher, Jr.</b>                                    | <b>Sovarn Center<br/>Finance - 9th Floor<br/>Norfolk, VA 23514</b>            |
| <b>Tax Officer:</b>    | <b>M. Howard Griffith, Jr.</b>                                  | <b>Corporate Tax - 19th Floor<br/>P.O. Box 4899<br/>Atlanta, GA 30302</b>     |
| <b>Directors:</b>      | <b>F. Bart Smith<br/>35 Broad St.<br/>Atlanta, GA<br/>30302</b> | <b>L. Grayson Montgomery<br/>2059 Northlake Pkwy<br/>Tucker, GA<br/>30084</b> |
|                        |                                                                 | <b>Elmer F. Pierson<br/>Three Gateway Center<br/>Pittsburgh, PA<br/>15222</b> |