

| No. 88822                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>I Mailing Address - Please Correct, If Not Correct                                                                                       | 2. Registered Agent and Office NOT A P.O. BOX                                                                           |              |                       |                        |         |                         |                |            |                |                   |              |    |       |            |  |  |  |  |  |            |                |              |           |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|------------------------|---------|-------------------------|----------------|------------|----------------|-------------------|--------------|----|-------|------------|--|--|--|--|--|------------|----------------|--------------|-----------|----|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                               | EDNA M. MILLER<br>9 MAPLE STREET<br><br>PINEHURST ID 83850<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 088822 |              |                       |                        |         |                         |                |            |                |                   |              |    |       |            |  |  |  |  |  |            |                |              |           |    |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                               |                                                                                                                         |              |                       |                        |         |                         |                |            |                |                   |              |    |       |            |  |  |  |  |  |            |                |              |           |    |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>PAUL J. MILLER</td> <td>2615 N. 4TH. #654</td> <td>COEURD'ALENE</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>EDNA M. MILLER</td> <td>P.O. Box 460</td> <td>PINEHURST</td> <td>ID</td> <td>83850</td> </tr> </tbody> </table> |                                                                                                                                                                                                                               |                                                                                                                         |              | Name                  | Street or P.O. Address | City    | State                   | Zip            | President: | PAUL J. MILLER | 2615 N. 4TH. #654 | COEURD'ALENE | ID | 83814 | Secretary: |  |  |  |  |  | Directors: | EDNA M. MILLER | P.O. Box 460 | PINEHURST | ID | 83850 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                                          | Street or P.O. Address                                                                                                  | City         | State                 | Zip                    |         |                         |                |            |                |                   |              |    |       |            |  |  |  |  |  |            |                |              |           |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAUL J. MILLER                                                                                                                                                                                                                | 2615 N. 4TH. #654                                                                                                       | COEURD'ALENE | ID                    | 83814                  |         |                         |                |            |                |                   |              |    |       |            |  |  |  |  |  |            |                |              |           |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                               |                                                                                                                         |              |                       |                        |         |                         |                |            |                |                   |              |    |       |            |  |  |  |  |  |            |                |              |           |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EDNA M. MILLER                                                                                                                                                                                                                | P.O. Box 460                                                                                                            | PINEHURST    | ID                    | 83850                  |         |                         |                |            |                |                   |              |    |       |            |  |  |  |  |  |            |                |              |           |    |       |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                                                                                                   |                                                                                                                         |              |                       |                        |         |                         |                |            |                |                   |              |    |       |            |  |  |  |  |  |            |                |              |           |    |       |
| Treubing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <table border="1"> <tr> <td>Signature</td> <td><i>Paul J. Miller</i></td> <td>Date</td> <td>11-1-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>PAUL J. MILLER</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table> |                                                                                                                         | Signature    | <i>Paul J. Miller</i> | Date                   | 11-1-91 | Name (Typed or Printed) | PAUL J. MILLER | Title      | PRESIDENT      |                   |              |    |       |            |  |  |  |  |  |            |                |              |           |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>Paul J. Miller</i>                                                                                                                                                                                                         | Date                                                                                                                    | 11-1-91      |                       |                        |         |                         |                |            |                |                   |              |    |       |            |  |  |  |  |  |            |                |              |           |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PAUL J. MILLER                                                                                                                                                                                                                | Title                                                                                                                   | PRESIDENT    |                       |                        |         |                         |                |            |                |                   |              |    |       |            |  |  |  |  |  |            |                |              |           |    |       |