

|                                                                                                                                                        |                        |                                                                                                                                                         |                |                                                               |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------|---------|------------------|--|
| No. <b>C 164615</b>                                                                                                                                    |                        | <b>Due no later than Jan 31, 2015</b>                                                                                                                   |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>M.C. BUILDERS, INC<br>MICHAEL K LANE<br>5895 N 16TH ST<br>DALTON GARDENS ID 83815-9616 |                | MICHAEL K LANE<br>5895 N 16TH ST<br>DALTON GARDENS 83815-9616 |         |                  |  |
|                                                                                                                                                        |                        |                                                                                                                                                         |                | 3. <u>New</u> Registered Agent Signature:*                    |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                         |                |                                                               |         |                  |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                    | City           | State                                                         | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | CHRISTOPHER C CUMMINGS | 4281 N DEERFIELD DR                                                                                                                                     | COEUR D'ALENE  | ID                                                            | USA     | 83815            |  |
| SECRETARY                                                                                                                                              | MICHAEL K LANE         | 5895 N 16TH ST                                                                                                                                          | DALTON GARDENS | ID                                                            | USA     | 83815-9616       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                        | 6. Annual Report must be signed.*                                                                                                                       |                |                                                               |         |                  |  |
| <b>ID<br/>C 164615</b>                                                                                                                                 |                        | Signature: michael lane                                                                                                                                 |                |                                                               |         | Date: 01/03/2015 |  |
|                                                                                                                                                        |                        | Name (type or print): michael lane                                                                                                                      |                |                                                               |         | Title: secretary |  |
| Processed 01/03/2015                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                               |                |                                                               |         |                  |  |