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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| No. <b>C106156</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i> <b>1999</b>                                                        |                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>MICHAEL D SEAL</b><br><del>514 14TH ST</del><br><b>328 S. Meridian</b><br><b>RUPERT ID 83350</b> |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>MIKE'S ELECTRIC, INC.</b><br><b>MICHAEL D SEAL</b><br><b>PO BOX 808</b> |                                                                                                                                                                                                                                                                                       | 3. Organized Under the Laws of:<br><br><div style="display: flex; justify-content: space-between;"> <span><b>ID</b></span> <span><b>C106156</b></span> </div>   |              |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                       |                                                                                                                                       |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                 |              |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                       |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                 |              |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                           | <u>Street or P.O. Address.</u>                                                                                                                                                                                                                                                        | <u>City</u>                                                                                                                                                     | <u>State</u> |
| President                                                                                                                                                                                                                                                     | Michael D Seal                                                                                                                        | 328 S. meridian                                                                                                                                                                                                                                                                       | Rupert                                                                                                                                                          | ID 83350     |
| Secretary                                                                                                                                                                                                                                                     | Debra Seal                                                                                                                            | 328 S. Meridian                                                                                                                                                                                                                                                                       | Rupert.                                                                                                                                                         | ID 83350     |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                       | 6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>           Signature <u>Debra Seal</u><br/>           Name (Typed or Printed) <u>Debra Seal</u> </div> <div>           Date <u>7-15-99</u><br/>           Title <u>Secretary</u> </div> </div> |                                                                                                                                                                 |              |

ISSUED: 07-03-1999

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