

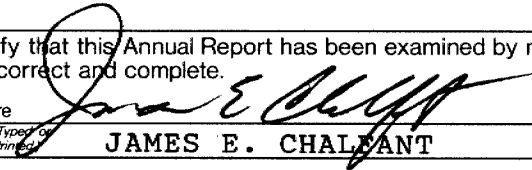
ISSUED: 07-05-1994

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| <b>No.</b> 100916<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1994<br><br><b>1. Mailing Address —</b><br>SATURN OF IDAHO, INC.<br><br>345 NAMPA/CALDWELL BLVD<br>8400 W. FRANKLIN ROAD<br>NAMPA ID 83651<br>BOISE ID 83709 | <b>2. Registered Agent and Office</b><br>LEE B. DILLION<br>325 W IDAHO ST<br><br>BOISE ID 83702<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br>NO: 100916 |
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|                                                         |                    |                               |             |              |            |
|---------------------------------------------------------|--------------------|-------------------------------|-------------|--------------|------------|
| <b>4. Names and Addresses of Officers and Directors</b> |                    |                               |             |              |            |
| <b>MUST BE PRINTED OR TYPED</b>                         |                    |                               |             |              |            |
|                                                         | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                              | JAMES E. CHALFANT  | 731 WYNDEMERE DR              | BOISE       | ID           | 83702      |
| Secretary: /V.P.                                        | DAVID A. EDMARK II | 3058 S. WHITEPOST             | EAGLE       | ID           | 83716      |
| Directors:                                              | JAMES E. CHALFANT  | 731 WYNDEMERE DR              | BOISE       | ID           | 83702      |
|                                                         | DAVID A. EDMARK II | 3058 S. WHITEPOST             | EAGLE       | ID           | 83716      |

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| <b>5. Nature of Business</b><br><br>AUTO SALES & SERVICE | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           Signature <br/>           Name (Typed or Printed) JAMES E. CHALFANT         </div> <div style="width: 45%;">           Date 7-22-94<br/>           Title PRESIDENT         </div> </div> |
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