




| No. W 6472 | Due no later than July 31, 2004 Annual Report Form | 2. Registered Agent and Office NO PO BOX STEVE C SWANSON 4208 EDMONT ST BOISE, ID 83706 | | | | | | | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|---------------------|--------------|------------|--------|-----------------|--------------|-------|----|-------|---|-----------------------|-------|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable SWANSON INVESTING PUBLISHERS LLC STEVE C SWANSON PO BOX 396 BOISE, ID 83701 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>Steve C Swanson</td> <td>P.O. Box 396</td> <td>Boise</td> <td>ID</td> <td>83701</td> </tr> <tr> <td>"</td> <td>Swanson Investing LLC</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Member | Steve C Swanson | P.O. Box 396 | Boise | ID | 83701 | " | Swanson Investing LLC | " " " | " | " | " |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| Member | Steve C Swanson | P.O. Box 396 | Boise | ID | 83701 | | | | | | | | | | | | | | | |
| " | Swanson Investing LLC | " " " | " | " | " | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 6472 | 6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>5/14/04</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>STEVE C. SWANSON</u></td> <td>Title <u>MEMBER</u></td> </tr> </table> | | Signature  | Date <u>5/14/04</u> | Name (Typed or Printed) <u>STEVE C. SWANSON</u> | Title <u>MEMBER</u> | | | | | | | | | | | | | | |
| Signature  | Date <u>5/14/04</u> | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <u>STEVE C. SWANSON</u> | Title <u>MEMBER</u> | | | | | | | | | | | | | | | | | | | |