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| No. 102011 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1994 1. Mailing Address — NORTHWEST POLYMASTER, INC. R CHESTER CARPENTER 7188 ELMORE FRUITLAND ID 83619 | R CHESTER CARPENTER 7188 ELMORE FRUITLAND ID 83619 3. Incorporated Under The Laws of ID NO: 102011 |

4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------|-------------------------------|-------------|--------------|------------|
| President: | Chet Carpenter | 7188 Elmore | Fruitland | ID | 83619 |
| Secretary: | Ann Carpenter | 7188 Elmore | Fruitland | ID | 83619 |
| Directors: | | | | | |

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|--|--|-----------|----------------------|------|---------|-------------------------|---------------|-------|-----|
| 5. Nature of Business insulation | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table> <tr> <td>Signature</td> <td><i>Ann Carpenter</i></td> <td>Date</td> <td>7/28/94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Ann Carpenter</td> <td>Title</td> <td>sec</td> </tr> </table> | Signature | <i>Ann Carpenter</i> | Date | 7/28/94 | Name (Typed or Printed) | Ann Carpenter | Title | sec |
| Signature | <i>Ann Carpenter</i> | Date | 7/28/94 | | | | | | |
| Name (Typed or Printed) | Ann Carpenter | Title | sec | | | | | | |