

# Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\* FIRST NOTICE \*

## 1. Mailing Address - Please Correct, If Not Correct

PARMA TIRE SERVICE, INC.  
ALEX GORDON  
0243 Hwy 95

FRUITLAND

ID 83619

## 2. Registered Agent and Office NOT A P.O. BOX

ALEX GORDON  
1040 1ST AVE N

PAYETTE ID 83666

## 3. Organized Under the Laws of:

ID 44167

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name         | Street or P.O. Address | City    | State | Zip   |
|-------------|--------------|------------------------|---------|-------|-------|
| President   | Alex GORDON  | <del>6243 Hwy</del>    | PAYETTE | ID    | 83666 |
| Sec.        | KARA GORDON  | 1040 1ST AVE N         | PAYETTE | ID    | 83666 |
| Director    | CLIVE HUGHES | 1838 CENTER ST         | PAYETTE | ID    | 83666 |

## 5. Signature of New Registered Agent

*[Signature]*  
ISSUED 07-03-1998

## 6.

Signature

*[Signature]*

Date

7-20-98

Name (Typed or Printed)

Alex Gordon

Title

PRESIDENT

14325

DO NOT TAPE OR STAPLE