

No. **96496**

**Return To**  
**Secretary of State**  
**Room 203, Statehouse**  
**Boise, ID 83720**

**\*\* FINAL NOTICE \*\***  
**NO FEE REQUIRED**

**Idaho Corporation Annual Report Form**  
**Due No Later Than November 1, 1993**

**1. Mailing Address (This is the address to which all correspondence should be sent.)**  
**POCATELLO FRIENDS OF HOSPICE, I**  
**SUE SANDOW**  
**800 NORTH YELLOWSTONE**  
  
**POCATELLO ID 83201**

**2. Registered Agent and Office NOT A P.O. BOX**  
**SUE SANDOW**  
**800 NORTH YELLOWSTONE**  
  
**POCATELLO ID 83201**

**3. Incorporated Under The Laws**  
**of ID**  
**NO: 96496**

**4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Sue Sandow	800 N. Yellowstone	Pocatello	ID	83201
Secretary:	Claire Martinedale	800 N. Yellowstone	Pocatello,	ID	83201
Directors:	Louise Todd	800 N. Yellowstone	Pocatello,	ID	83201

**5. Nature of Business**  
**Non Profit Hospice**

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature *Sue Sandow* Date **October 8, 1993**  
 Name (Typed or Printed) \_\_\_\_\_ Title \_\_\_\_\_