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| No. 035550<br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br>38 JUL 15 1988 10 42 | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1988<br>1. Mailing Address — Please Correct 085550<br><br><b>ZENNER, INC.<br/>BRADLEY J. ZENNER<br/>HCR 1, BOX 16<br/>NEZPERCE, IDAHO<br/>83543</b>                                                                                                                                                                                                          | 2. Registered Agent and Office<br><br><b>BRADLEY J. ZENNER<br/>HCR 1, BOX 16<br/>NEZPERCE, IDAHO<br/>83543</b> ENTERED<br><br>3. Incorporated Under The Laws<br>of <b>JUL 10 1980</b><br><br><b>STATE OF IDAHO</b> |                                                                                                   |                                               |
| 4. Names and Addresses of Officers and Directors                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                    |                                                                                                   |                                               |
| Name                                                                                                                                                               | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                        | City State Zip                                                                                                                                                                                                     |                                                                                                   |                                               |
| President: <b>Bradley J. Zenner</b>                                                                                                                                | <b>HCR-1 Box 16</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Nezperce Idaho 83543</b>                                                                                                                                                                                        |                                                                                                   |                                               |
| Secretary: <b>Paul G. Zenner</b>                                                                                                                                   | <b>HCR-1 Box 3A</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Nezperce Idaho 83543</b>                                                                                                                                                                                        |                                                                                                   |                                               |
| Directors: <b>Gregory P. Zenner</b>                                                                                                                                | <b>HCR-1 Box 69</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Nezperce Idaho 83543</b>                                                                                                                                                                                        |                                                                                                   |                                               |
|                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                    |                                                                                                   |                                               |
| 5. Nature of Business<br><br><b>Farming</b>                                                                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%;"> <tr> <td style="width: 50%;">           Signature <b>Bradley J. Zenner, President</b><br/>           Name (Typed or Printed) <b>Bradley J. Zenner</b> </td> <td style="width: 50%;">           Date <b>7/11/88</b><br/>           Title <b>President</b> </td> </tr> </table> |                                                                                                                                                                                                                    | Signature <b>Bradley J. Zenner, President</b><br>Name (Typed or Printed) <b>Bradley J. Zenner</b> | Date <b>7/11/88</b><br>Title <b>President</b> |
| Signature <b>Bradley J. Zenner, President</b><br>Name (Typed or Printed) <b>Bradley J. Zenner</b>                                                                  | Date <b>7/11/88</b><br>Title <b>President</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                    |                                                                                                   |                                               |