

No. 52221 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i> IDAHO WOODCRAFT SALES, INC. JOHN R. JASPER P. O. BOX 499, RT. 1 KAMIAH ID 83536	2. Registered Agent and Office JOHN R. JASPER P. O. BOX 307 NEZPERCE ID 83543 3. Incorporated Under The Laws of ID NO: 052221																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John R Jasper</td> <td>same</td> <td>✓</td> <td>✓</td> <td>✓</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	John R Jasper	same	✓	✓	✓	Secretary:						Directors:					
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President:	John R Jasper	same	✓	✓	✓																					
Secretary:																										
Directors:																										
5. Nature of Business <i>Sales</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>John R Jasper</i></td> <td>10-11-90</td> </tr> <tr> <td>Name (Printed)</td> <td>Title</td> </tr> <tr> <td>John R Jasper</td> <td>President</td> </tr> </table>		Signature	Date	<i>John R Jasper</i>	10-11-90	Name (Printed)	Title	John R Jasper	President																
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