

No. C 202545		Due no later than Jun 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. AYUHWA HOMEOWNERS ASSOCIATION, INC. NICOLA GRIFFIN 1404 S SANDAL CREEK LANE NAMPA ID 83686		NICOLA GRIFFIN 1404 S SANDAL CREEK LANE NAMPA ID 83686			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MIKE NORTON	1412 S SANDAL CREEK LANE	NAMPA	ID	83686		
VICE PRESIDENT	JENNIFER KEENEY	1428 S SANDAL CREEK LANE	NAMPA	ID	83686		
TREASURER	NICOLA GRIFFIN	1404 S SANDAL CREEK LANE	NAMPA	ID	USA	83686	
5. Organized Under the Laws of: ID C 202545		6. Annual Report must be signed.* Signature: Nicola Griffin Name (type or print): Nicola Griffin Date: 06/12/2017 Title: Agent					
Processed 06/12/2017 * Electronically provided signatures are accepted as original signatures.							