

|                                                                                                                                                        |        |                                                                                                                                                     |        |                                                        |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------|---------|------------------|--|
| No. <b>W 163662</b>                                                                                                                                    |        | <b>Due no later than Mar 31, 2017</b>                                                                                                               |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTH STAR MINI FARM LLC<br>NICHOLAS MIZERA<br>133 GRANDVIEW RD<br>KAMIAH ID 83536 |        | NICHOLAS MIZERA<br>133 GRANDVIEW RD<br>KAMIAH ID 83536 |         |                  |  |
|                                                                                                                                                        |        |                                                                                                                                                     |        | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |        |                                                                                                                                                     |        |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name   | Street or PO Address                                                                                                                                | City   | State                                                  | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | MIZERA | 133 GRANDVIEW RD                                                                                                                                    | KAMIAH | ID                                                     | USA     | 83536            |  |
| 5. Organized Under the Laws of:                                                                                                                        |        | 6. Annual Report must be signed.*                                                                                                                   |        |                                                        |         |                  |  |
| <b>ID<br/>W 163662</b>                                                                                                                                 |        | Signature: Nicholas Mizera                                                                                                                          |        |                                                        |         | Date: 02/15/2017 |  |
|                                                                                                                                                        |        | Name (type or print): Nicholas Mizera                                                                                                               |        |                                                        |         | Title: owner     |  |
| Processed 02/15/2017                                                                                                                                   |        | * Electronically provided signatures are accepted as original signatures.                                                                           |        |                                                        |         |                  |  |