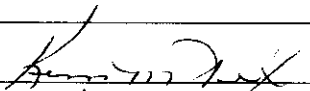


No. W 7981	Due no later than Feb 28, 2001 Annual Report Form		2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable ASPEN CENTER, REHABILITATION & COUN KIM SIX POB 990 DRIGGS, ID 83422		KIM M SIX 187 N. MT. DAVIDSON DR. DRIGGS, ID 83422
NO FILING FEE IF RECEIVED BY DUE DATE			3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President Secretary Director	Kim M. Six	P.O. Box 990	Driggs	ID	83422

5. Organized Under the Laws of: IDAHO W 7981	6. Signature <u></u> Date <u>12-18-00</u> Name (Typed or Printed) <u>Kim M Six</u> Title <u>PRESIDENT</u>
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