

<b>No. C 89106</b>	<b>Due no later than April 30, 2004</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> SUSAN SPENCER 2362 GRANGEMENT RD OROFINO, ID 83544
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable SPENCER & SONS, INC. SUSAN SPENCER P. O. BOX 1415  OROFINO, ID 83544	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Susan Spencer	PO Box 1415	Orofino	ID	83544

5. Organized Under the Laws of:  IDAHO C 89106	6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 50%;">Signature <u>S. Spencer</u></td> <td style="width: 50%;">Date <u>3/9/04</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Susan Spencer</u></td> <td>Title <u>Pres.</u></td> </tr> </table>	Signature <u>S. Spencer</u>	Date <u>3/9/04</u>	Name <small>(Typed or Printed)</small> <u>Susan Spencer</u>	Title <u>Pres.</u>
Signature <u>S. Spencer</u>	Date <u>3/9/04</u>				
Name <small>(Typed or Printed)</small> <u>Susan Spencer</u>	Title <u>Pres.</u>				