



0005386170

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005386170

Date Filed: 9/6/2023 8:35:38 PM

## Entity Name and Mailing Address:

Entity Name: MINIDOKA COUNTY SCHOOL DISTRICT #331  
EDUCATIONAL FOUNDATION, INC.

The file number of this entity on the records of the Idaho  
Secretary of State is: 0000613590

Address: PO BOX 522  
PAUL, ID 83347-0522

## Entity Details:

Entity Status: Active-Good Standing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of  
the Idaho Secretary of State was: C203548

## The registered agent on record is:

Registered Agent: James Ramsey  
Registered Agent

Physical Address  
310 10TH STREET  
RUPERT, ID 83350

Mailing Address  
310 10TH ST  
RUPERT, ID 83350-1421

## The name and street address of the new registered agent and office in Idaho is:

Registered Agent: RICK STIMPSON  
Registered Agent

Physical Address  
167 W 200 S  
RUPERT, ID 83350

Mailing Address

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## Corporate Officers and Directors:

Name	Title	Business Address
■ Rick Stimpson	President	167 WEST 200 SOUTH HEYBURN, ID 83336
■ Bonnie Heins	Secretary	112 E 300 N RUPERT, ID 83350
Jeff Heins	Director	112 E 300 N RUPERT, ID 83350
Jacob Catmull	Director	1360 ALBION AVE BURLEY, ID 83318
Clay Robinson	Director	1100 W 150 LANE N PAUL, ID 83347



■ Robert Wayment	Vice President	301 SCOTT AVE. STE. 3 RUPERT, ID 83350
Todd Seamons	Director	PO BOX 824 RUPERT, ID 83350
■ <del>James Ramsey</del>	Director	<del>340 10TH STREET RUPERT, ID 83350</del>
Amy Patterson	Treasurer	875 W 300 N PAUL, ID 83347
■ Cheyenne Suchan	Treasurer	907 W 500 N PAUL, ID 83347
■ Jessica Stapelman	Director	60 N 1350 W LANE PAUL, ID 83347

The annual report must be signed by an authorized signer of the entity.  
Job Title: Treasurer

*Amy Patterson*

Sign Here

*09/06/2023*

Date