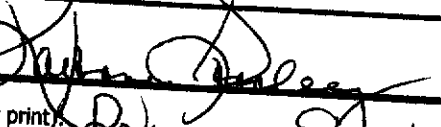


No. <b>C 166085</b> Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE          DATE</b>	Due no later than Apr 30, 2010 Annual Report Form	2. Registered Agent and Office (NOT A P.O. BOX) ROXANNE SANCHEZ 20 E HOWARD DRIGGS ID 83422																																																	
1. Mailing Address: Correct in this box if needed. TETON TINNERY, INC.  PO BOX 289 DRIGGS ID 83422  County: Teton		3. New Registered Agent Signature.																																																	
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Roxanne Sanchez</td> <td>20 E Howard</td> <td>Driggs</td> <td>Idaho</td> <td></td> <td>83422</td> </tr> <tr> <td>Vice President</td> <td>Staci Sanchez</td> <td>P.O. Box 289</td> <td>Driggs</td> <td>Idaho</td> <td></td> <td>83422</td> </tr> <tr> <td>Director</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treasurer</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Director</td> <td>Roxanne Sanchez</td> <td>20 E Howard</td> <td>Driggs</td> <td>Idaho</td> <td></td> <td>83422</td> </tr> </tbody> </table>			Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Roxanne Sanchez	20 E Howard	Driggs	Idaho		83422	Vice President	Staci Sanchez	P.O. Box 289	Driggs	Idaho		83422	Director							Secretary							Treasurer							Director	Roxanne Sanchez	20 E Howard	Driggs	Idaho		83422
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5. Organized Under the Laws of:  <b>WYOMING</b> <b>C 166085</b>	6. Signature:  Name (type or print): <u>Roxanne Sanchez</u> Date: <u>4/15/2010</u> Title: <u>PRESIDENT</u> <u>TETON TINNERY, INC.</u> 103613																																																		

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**