

No. 48081

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

## Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

1. Mailing Address (Do not check if Mailing Agent)

MITCHELL MOBILE HOMES AND RENT  
CHARLES O. MITCHELL  
PO BOX 2075

HAYDEN LAKE ID 83835

2. Registered Agent and Office NOT A P.O. BOX

CHARLES O. MITCHELL  
~~3915 N. 19TH ST.~~  
N. 3630 Government Way  
COEUR D'ALENE ID 83814

3. Incorporated Under The Laws

of MT

NO: 48081

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President:

CHARLES O. MITCHELL P.O. BOX 2075 HAYDEN LAKE, ID 83835

Secretary:

Secretary: + VICE - PRESIDENT JOHN T. MITCHELL P.O. BOX 2075 HAYDEN LAKE, ID 83835

Directors:

## 5. Nature of Business

MOBILE HOME PARK  
RENTALS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

John T. Mitchell  
John T. Mitchell

Date

7-9-93

Title

Secretary - Vice President