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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 155710</b>                                                                                                                                    |                 | <b>Due no later than Jul 31, 2012</b>                                                                                                                                                       |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SELKIRK TRANSPORT SERVICE, INC.<br>JUDY A. BARKER<br>PO BOX 674<br>PONDERAY ID 83852-0674 |           | ALLEN L BARKER<br>524 SELKIRK RD<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                             |           | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                             |           |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                        | City      | State                                                  | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | ALLEN L. BARKER | 524 SELKIRK RD.                                                                                                                                                                             | SANDPOINT | ID                                                     | USA     | 83864-7702  |  |
| SECRETARY                                                                                                                                              | JUDY A. BARKER  | 524 SELKIRK RD.                                                                                                                                                                             | SANDPOINT | ID                                                     | USA     | 83864-7702  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 155710</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Judy A. Barker<br>Name (type or print): Judy A. Barker                                                                                      |           |                                                        |         |             |  |
|                                                                                                                                                        |                 | Date: 08/03/2012<br>Title: Secretary                                                                                                                                                        |           |                                                        |         |             |  |
| Processed 08/03/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |           |                                                        |         |             |  |