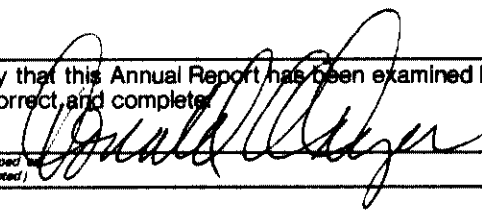
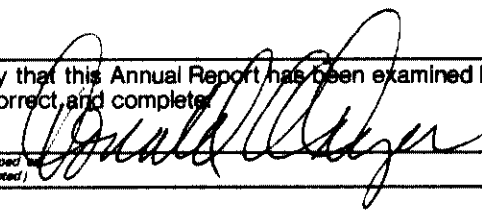
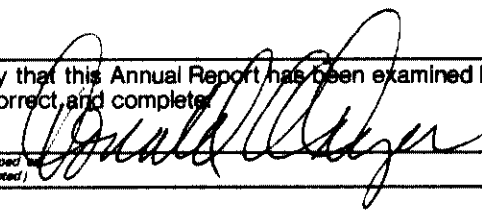


|                                                                                                                                                              |                                                                                                                               |                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>No.</b> 64913                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                             | <b>2. Registered Agent and Office NOT A P.O. BOX</b>                                                                  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | <b>1. Mailing Address - Please Correct, If Not Correct</b>                                                                    | <b>DONALD A. DYER</b><br><b>333 NORTH 18TH AVE</b>                                                                    |
|                                                                                                                                                              | <b>DONALD A. DYER, M.D., P.A.</b><br><b>DONALD A. DYER</b><br><b>333 N. 18TH</b><br><br><b>POCATELLO</b> <b>ID 83201 0000</b> | <b>POCATELLO</b> <b>ID 83201</b><br><br><b>3. Incorporated Under The Laws</b><br><b>of ID</b><br><br><b>NO: 64913</b> |

| 4. Names and Addresses of Officers and Directors |                |                               |             |              |            |
|--------------------------------------------------|----------------|-------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | DONALD A. DYER | 333 No. 18th Ave              | POCATELLO   | IDAH0        | 83201      |
| Secretary:                                       | DOWNA P. DYER  | 1976 ANITA PL                 | POCATELLO   | IDAH0        | 83201      |
| Directors:                                       | DONALD A. DYER | 333 No. 18th Ave              | POCATELLO   | IDAH0        | 83201      |

|                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                      |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>5. Nature of Business</b><br><br>MEDICINE: SURGERY                                                                                | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table> <tr> <td data-bbox="538 904 1123 972">           Signature<br/> <small>(Typed Name Printed)</small>  </td> <td data-bbox="1123 904 1617 972">           Date <u>7-8-92</u><br/>           Title <u>President</u> </td> </tr> </table> | Signature<br><small>(Typed Name Printed)</small>  | Date <u>7-8-92</u><br>Title <u>President</u> |
| Signature<br><small>(Typed Name Printed)</small>  | Date <u>7-8-92</u><br>Title <u>President</u>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                      |                                              |