

| <b>No. 52561</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **<br/>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><b>OASIS PLANNING COUNCIL, INC.</b><br><b>LYLE PECK</b><br><b>1651 ALVIN RICKEN DRIVE</b><br><br><b>POCATELLO ID 83201 0000</b> | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>LYLE PECK</b><br><b>1651 ALVIN RICKEN DRIVE</b><br><br><b>POCATELLO ID 83201</b><br><br><b>3. Incorporated Under The Laws</b><br>of <b>ID</b><br><b>NO: 052561</b> |              |              |                               |             |              |            |            |           |                       |           |    |       |            |               |                   |         |    |       |            |             |                       |       |    |       |             |         |       |    |       |           |               |       |    |       |                |             |           |    |       |             |                   |           |    |       |                |       |          |    |       |  |             |                  |           |    |       |  |                |         |              |    |       |  |                 |                    |         |    |       |  |              |                    |        |    |       |
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| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                   |              |              |                               |             |              |            |            |           |                       |           |    |       |            |               |                   |         |    |       |            |             |                       |       |    |       |             |         |       |    |       |           |               |       |    |       |                |             |           |    |       |             |                   |           |    |       |                |       |          |    |       |  |             |                  |           |    |       |  |                |         |              |    |       |  |                 |                    |         |    |       |  |              |                    |        |    |       |
| <table style="width: 100%; border: none;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Lyle Peck</td> <td>1651 Alvin Ricken Dr.</td> <td>Pocatello</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>Secretary:</td> <td>Yale Peterson</td> <td>771 E. 1500 North</td> <td>Shelley</td> <td>ID</td> <td>83274</td> </tr> <tr> <td rowspan="6">Directors:</td> <td>Norm Jaussi</td> <td>346 North Main Street</td> <td>Malad</td> <td>ID</td> <td>83252</td> </tr> <tr> <td>Floyd Lewis</td> <td>Box 321</td> <td>Paris</td> <td>ID</td> <td>83261</td> </tr> <tr> <td>Gwen Reid</td> <td>901 Reid Road</td> <td>Firth</td> <td>ID</td> <td>83236</td> </tr> <tr> <td>Rose Sanderson</td> <td>414 Johnson</td> <td>Am. Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td>Idaho Purce</td> <td>448 N. 6th Avenue</td> <td>Pocatello</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>Elma Linscheid</td> <td>Box R</td> <td>Aberdeen</td> <td>ID</td> <td>83210</td> </tr> <tr> <td></td> <td>J.T. Kihara</td> <td>1520 North Hayes</td> <td>Pocatello</td> <td>ID</td> <td>83201</td> </tr> <tr> <td></td> <td>Thayne Hacking</td> <td>Box 624</td> <td>Lava H. Sprs</td> <td>ID</td> <td>83246</td> </tr> <tr> <td></td> <td>Stewart Butters</td> <td>3479 W. 1600 South</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> <tr> <td></td> <td>Aloma Hussey</td> <td>125 East 1st North</td> <td>Downey</td> <td>ID</td> <td>83234</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                   |              | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Lyle Peck | 1651 Alvin Ricken Dr. | Pocatello | ID | 83201 | Secretary: | Yale Peterson | 771 E. 1500 North | Shelley | ID | 83274 | Directors: | Norm Jaussi | 346 North Main Street | Malad | ID | 83252 | Floyd Lewis | Box 321 | Paris | ID | 83261 | Gwen Reid | 901 Reid Road | Firth | ID | 83236 | Rose Sanderson | 414 Johnson | Am. Falls | ID | 83211 | Idaho Purce | 448 N. 6th Avenue | Pocatello | ID | 83201 | Elma Linscheid | Box R | Aberdeen | ID | 83210 |  | J.T. Kihara | 1520 North Hayes | Pocatello | ID | 83201 |  | Thayne Hacking | Box 624 | Lava H. Sprs | ID | 83246 |  | Stewart Butters | 3479 W. 1600 South | Preston | ID | 83263 |  | Aloma Hussey | 125 East 1st North | Downey | ID | 83234 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                                                                                                                     | <u>City</u>  | <u>State</u> | <u>Zip</u>                    |             |              |            |            |           |                       |           |    |       |            |               |                   |         |    |       |            |             |                       |       |    |       |             |         |       |    |       |           |               |       |    |       |                |             |           |    |       |             |                   |           |    |       |                |       |          |    |       |  |             |                  |           |    |       |  |                |         |              |    |       |  |                 |                    |         |    |       |  |              |                    |        |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Lyle Peck                                                                                                                                                                                                                                                                               | 1651 Alvin Ricken Dr.                                                                                                                                                                                                             | Pocatello    | ID           | 83201                         |             |              |            |            |           |                       |           |    |       |            |               |                   |         |    |       |            |             |                       |       |    |       |             |         |       |    |       |           |               |       |    |       |                |             |           |    |       |             |                   |           |    |       |                |       |          |    |       |  |             |                  |           |    |       |  |                |         |              |    |       |  |                 |                    |         |    |       |  |              |                    |        |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yale Peterson                                                                                                                                                                                                                                                                           | 771 E. 1500 North                                                                                                                                                                                                                 | Shelley      | ID           | 83274                         |             |              |            |            |           |                       |           |    |       |            |               |                   |         |    |       |            |             |                       |       |    |       |             |         |       |    |       |           |               |       |    |       |                |             |           |    |       |             |                   |           |    |       |                |       |          |    |       |  |             |                  |           |    |       |  |                |         |              |    |       |  |                 |                    |         |    |       |  |              |                    |        |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Norm Jaussi                                                                                                                                                                                                                                                                             | 346 North Main Street                                                                                                                                                                                                             | Malad        | ID           | 83252                         |             |              |            |            |           |                       |           |    |       |            |               |                   |         |    |       |            |             |                       |       |    |       |             |         |       |    |       |           |               |       |    |       |                |             |           |    |       |             |                   |           |    |       |                |       |          |    |       |  |             |                  |           |    |       |  |                |         |              |    |       |  |                 |                    |         |    |       |  |              |                    |        |    |       |
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| <b>5. Nature of Business</b><br><br><b>Non-Profit Corporation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br>Signature <u>Lyle Peck</u> Date <u>10/16/91</u><br>Name (Typed or Printed) <u>Lyle Peck</u> Title <u>President</u>                                |                                                                                                                                                                                                                                   |              |              |                               |             |              |            |            |           |                       |           |    |       |            |               |                   |         |    |       |            |             |                       |       |    |       |             |         |       |    |       |           |               |       |    |       |                |             |           |    |       |             |                   |           |    |       |                |       |          |    |       |  |             |                  |           |    |       |  |                |         |              |    |       |  |                 |                    |         |    |       |  |              |                    |        |    |       |