

| No. <b>C 70913</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 12/09/2011</b>                                                                                              |                      | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b><br><b>TAMMY BARNES</b><br><b>3040 N STAGECOACH DRIVE</b><br><b>POST FALLS ID 83854</b> |       |                      |             |       |         |             |           |              |  |  |  |  |  |                |             |  |  |  |  |  |           |              |  |  |  |  |  |                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------|-------------|-------|---------|-------------|-----------|--------------|--|--|--|--|--|----------------|-------------|--|--|--|--|--|-----------|--------------|--|--|--|--|--|----------------------------------|--|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>KOOTENAI COUNTY DEPUTY SHERIFF'S<br>ASSOCIATION, INC.<br>TAMMY BARNES<br>P O BOX 2262<br>HAYDEN ID 83835 |                      | <b>3. New Registered Agent Signature.</b>                                                                                                     |       |                      |             |       |         |             |           |              |  |  |  |  |  |                |             |  |  |  |  |  |           |              |  |  |  |  |  |                                  |  |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                           |                      |                                                                                                                                               |       |                      |             |       |         |             |           |              |  |  |  |  |  |                |             |  |  |  |  |  |           |              |  |  |  |  |  |                                  |  |
| <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David Dunkin</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Vice President</td> <td>Dave Vaughn</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Sec/Treas</td> <td>Tammy Barnes</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Office Held                                                                                                                                                               | Name                 |                                                                                                                                               |       | Street or PO Address | City        | State | Country | Postal Code | President | David Dunkin |  |  |  |  |  | Vice President | Dave Vaughn |  |  |  |  |  | Sec/Treas | Tammy Barnes |  |  |  |  |  | P.O. Box 2262<br>Hayden ID 83835 |  |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                                                                                      | Street or PO Address | City                                                                                                                                          | State | Country              | Postal Code |       |         |             |           |              |  |  |  |  |  |                |             |  |  |  |  |  |           |              |  |  |  |  |  |                                  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | David Dunkin                                                                                                                                                              |                      |                                                                                                                                               |       |                      |             |       |         |             |           |              |  |  |  |  |  |                |             |  |  |  |  |  |           |              |  |  |  |  |  |                                  |  |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dave Vaughn                                                                                                                                                               |                      |                                                                                                                                               |       |                      |             |       |         |             |           |              |  |  |  |  |  |                |             |  |  |  |  |  |           |              |  |  |  |  |  |                                  |  |
| Sec/Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tammy Barnes                                                                                                                                                              |                      |                                                                                                                                               |       |                      |             |       |         |             |           |              |  |  |  |  |  |                |             |  |  |  |  |  |           |              |  |  |  |  |  |                                  |  |
| <b>5. Organized Under the Laws of:</b><br><br><b>IDAHO</b><br><b>C 70913</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>6.</b><br>Signature: <u>Tammy Barnes</u> Date: <u>01/10/12</u><br>Name (type or print): <u>Tammy Barnes</u> Title: <u>Sec/Treas</u>                                    |                      |                                                                                                                                               |       |                      |             |       |         |             |           |              |  |  |  |  |  |                |             |  |  |  |  |  |           |              |  |  |  |  |  |                                  |  |
| Issued 01/10/2012 by CLH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                           |                      |                                                                                                                                               |       |                      |             |       |         |             |           |              |  |  |  |  |  |                |             |  |  |  |  |  |           |              |  |  |  |  |  |                                  |  |

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1:** Pay special attention to the mailing address. If the correct address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address must be inside Block 1.

**Block 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho; not a Post Office Box or Personal Mail Box.

**Block 3:** Only a new registered agent must sign in Block 3.

**Block 4:** Enter names and business addresses of president, secretary, and directors. **Note:** Do not put "same as last year" or "same as above". These will not be accepted.

**Block 5:** May not be altered through the use of this form.

**Block 6:** The annual report must be signed by a person authorized to represent the corporation. Print or type the name of the signer below the signature.